FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00057058 **Type of Permit:** FILMING **Release Date:** 10/09/2012

Production Company	FEEDING TIME PRODUCTIONS
Insured Company Name	FEEDING TIME PRODUCTIONS
Contact Phone No. 1	310-645-1499
Contact Phone No. 2	
Fax	310-645-1450
Address	8929 S SEPULVEDA BLVD, SUITE 510 LOS ANGELES, California 90045
Production Title	DEADLY ALIBI
Type of Production	TV Miscellaneous

Producer	Patrick Taulere
Director	n/a n/a
1st AD	n/a n/a
Production Manager	Michael Finnegan
FilmL.A. Coordinator	JDP - Jason Del Paine
Location Manager	Micheal Finnegan
Primary Phone	Mobile - 310-645-1499
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 310-645-1499
Secondary Phone	

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY EXTENDED PREP AND STRIKE - PARKS	$400.00

Total Permit Fee $1,307.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00057058	**Location Manager**	Micheal Finnegan
Production Company	FEEDING TIME PRODUCTIONS	Primary Phone	Mobile - 310-645-1499
Insured Company	FEEDING TIME PRODUCTIONS	Secondary Phone	
Production Title	DEADLY ALIBI		

Location Address 4100 S La Cienega Blvd, Los Angeles, CA, 90056

Location Name KENNETH HAHN COUNTY PARK

Location Type Park

Film Dates 10/10/2012 - 10/10/2012 09:00 - 21:30 1 day

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 57058, Feeding Time letter.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Generator	1
Picture vehicles	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	20
LA County Field Inspection	1

Filming Activities Exterior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - KENNETH HAHN PARK — Jaheel Dixon

Coordinator Note LA COUNTY FIRE #12-2368-58, FIELD INSPECTION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Feeding Time Productions ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/2/12

Avi Eshed / FEEDING TIME
Name of Principal

By: _____
Representative's Signature

Avi Eshed
Print Representative's Name

Line Producer
Representative's title

8429 S. Sepulveda Bl
Los Angeles CA 90045
Principal's Address

310-645-1499
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT